**Submission to present a workshop at the SLANZA Conference 2013**

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| **Presenter/s** |  |
| **Email address/es** |  |
| **Type of presentation****Length of time Equipment required** | eg. Whiteboard, data projector, speakers, computer suite, internet |
| **Topic/Title** |  |
| **Relevant Strand (see above)** |  |
| **Abstract (max 200 words)** |  |
| **Biography of presenters** |  |